

# Ocean Village Property Owners Association, Inc.

2400 S. Ocean Drive, Hutchinson Island, Florida 34949-8098 Administrative Offices - (772) 489-0300 Facsimile - (772) 489-1037

### 2024 OCEAN VILLAGE POA

## WORKSHOP, BOARD & COMMITTEE MEETING SCHEDULE

## OV BOD WORKSHOP COMMUNITY CENTER @ 1 PM

#### **TUESDAY**

January 16<sup>th</sup>
February 13<sup>th</sup>
March 19<sup>th</sup>
April 16<sup>th</sup>
May 21st<sup>th</sup>
June 18<sup>th</sup>
July 16<sup>th</sup>
August 20<sup>th</sup>
September 17<sup>th</sup>

#### ABR ARUBA WEST @ 1 PM

October 15<sup>th</sup>

November 12<sup>th</sup>

December 10<sup>th</sup>

#### **MONDAY**

January 15<sup>th</sup>
February 12<sup>th</sup>
March 18<sup>th</sup>
April 15<sup>th</sup>
May 20<sup>th</sup>
June 17<sup>th</sup>
July 15<sup>th</sup>
August 19<sup>th</sup>
September 16<sup>th</sup>
October 14<sup>th</sup>
November 11<sup>th</sup>

December 9<sup>th</sup>

#### **OV BOD MEETING**

#### **COMMUNITY CENTER @ 4 PM**

#### **THURSDAY**

January 25<sup>th</sup>
February 22<sup>nd</sup>
March 28<sup>th</sup>
April 25<sup>th</sup>
May 30<sup>th</sup>
June 27<sup>th</sup>
July 25<sup>th</sup>
August 29<sup>th</sup>
September 26<sup>th</sup>
October 24<sup>th</sup>
November 21<sup>st</sup>
December 19<sup>th</sup>

#### BEACH & DUNE ARUBA EAST @ 12 PM

#### **THURSDAY**

January 11<sup>th</sup>
February 15<sup>th</sup>
March 14<sup>th</sup>
April 11<sup>th</sup>
May 9<sup>th</sup>
June 13<sup>th</sup> TBD

---

#### FINANCE ARUBA WEST @ 2:30 PM

#### **TUESDAY**

January 23<sup>rd</sup>
February 20<sup>th</sup>
March 26<sup>th</sup>
April 23<sup>rd</sup>
May 28<sup>th</sup>
June 25<sup>th</sup>
July 23<sup>rd</sup>
August 27<sup>th</sup>
September 24<sup>th</sup>
October 22<sup>nd</sup>
November 19<sup>th</sup>
December 17<sup>th</sup>

# LONG RANGE PLANNING ARUBA WEST @ 11 AM

#### **TUESDAY**

January 9<sup>th</sup> (in Community Center)
February 13<sup>th</sup>
March 12<sup>th</sup>
April 9<sup>th</sup> (in Community Center)
May 14<sup>th</sup>
June 11<sup>th</sup>

September 10<sup>th</sup>
October 8<sup>th</sup> (in Community Center)
November 12<sup>th</sup>