



# Ocean Village

## Property Owners Association, Inc.

2400 S. Ocean Drive, Hutchinson Island, Florida 34949-8098

Administrative Offices - (772) 489-0300

Facsimile - (772) 489-1037



### 2025 OCEAN VILLAGE POA

#### \* BOD & COMMITTEE MEETING SCHEDULE \*

<b>OV BOD MEETING</b>
<b>COMMUNITY CENTER @ 2 PM</b>
<b>THURSDAY</b>
February 20 <sup>th</sup>
March 27 <sup>th</sup>
April 24 <sup>th</sup>
May 22 <sup>nd</sup>
June 26 <sup>th</sup>
July 24 <sup>th</sup>
August 28 <sup>th</sup>
September 25 <sup>th</sup>
October 23 <sup>rd</sup>
November 20 <sup>th</sup>
December 18 <sup>th</sup>

<b>FINANCE</b>
<b>ARUBA WEST @ 2 PM</b>
<b>TUESDAY</b>
March 4 <sup>th</sup>
April 1 <sup>st</sup>
April 29 <sup>th</sup>
May 27 <sup>th</sup>
July 1 <sup>st</sup>
July 29 <sup>th</sup>
September 2 <sup>nd</sup>
September 30 <sup>th</sup>
October 28 <sup>th</sup>
November 25 <sup>th</sup>
December 23 <sup>rd</sup>

<b>SECURITY TASK FORCE</b>	
<b>ARUBA WEST @ 4 PM</b>	
<b>EVERY OTHER WEDNESDAY</b>	
February 19 <sup>th</sup>	August 6 <sup>th</sup>
March 5 <sup>th</sup>	August 20 <sup>th</sup>
March 19 <sup>th</sup>	September 3 <sup>rd</sup>
April 2 <sup>nd</sup>	September 17 <sup>th</sup>
April 16 <sup>th</sup>	October 1 <sup>st</sup>
April 30 <sup>th</sup>	October 15 <sup>th</sup>
May 14 <sup>th</sup>	October 29 <sup>th</sup>
May 28 <sup>th</sup>	November 12 <sup>th</sup>
June 11 <sup>th</sup>	November 26 <sup>th</sup>
July 9 <sup>th</sup>	December 10 <sup>th</sup>
July 23 <sup>rd</sup>	

<b>ABR</b>
<b>ARUBA WEST @ 1 PM</b>
<b>MONDAY</b>
February 10 <sup>th</sup>
March 10 <sup>th</sup>
April 14 <sup>th</sup>
May 12 <sup>th</sup>
June 9 <sup>th</sup>
July 14 <sup>th</sup>
August 11 <sup>th</sup>
September 8 <sup>th</sup>
October 13 <sup>th</sup>
November 10 <sup>th</sup>
December 8 <sup>th</sup>

<b>BEACH &amp; DUNE</b>
<b>ARUBA EAST @ 12 PM</b>
<b>THURSDAY</b>
February 13 <sup>th</sup>
March 13 <sup>th</sup>
April 10 <sup>th</sup>
May 8 <sup>th</sup>
June 12 <sup>th</sup>
July 10 <sup>th</sup>
August 7 <sup>th</sup>
September 11 <sup>th</sup>
October 9 <sup>th</sup>
November 13 <sup>th</sup>
December 11 <sup>th</sup>

<b>LONG RANGE PLANNING</b>
<b>ARUBA WEST @ 11 AM</b>
<b>TUESDAY</b>
February 11 <sup>th</sup>
March 11 <sup>th</sup>
April 8 <sup>th</sup>
May 13 <sup>th</sup>
June 10 <sup>th</sup>
July 8 <sup>th</sup>
August 12 <sup>th</sup>
September 9 <sup>th</sup>
October 14 <sup>th</sup>
November 11 <sup>th</sup>
December 9 <sup>th</sup>

**DEADLINE TO SUBMIT ABR APPLICATIONS –  
THE WEDNESDAY BEFORE THE MEETING AT  
12 PM**

February 18, 2025 | M:\Committees POA BOD Meeting Schedule

\* May be subject to changes